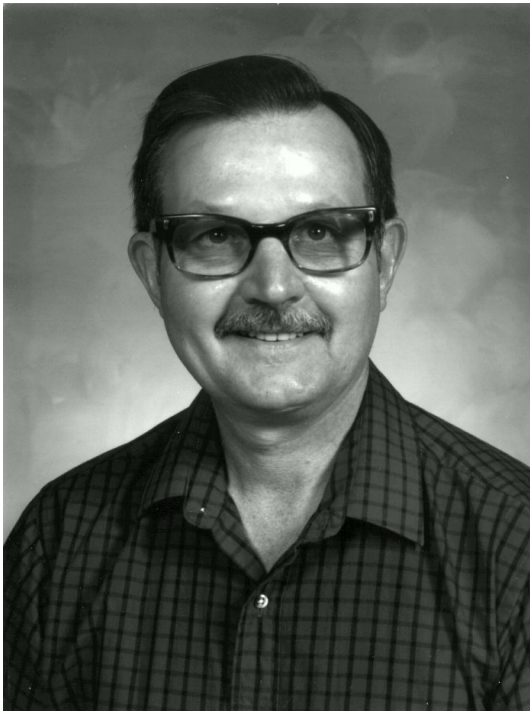


# Bill Banke/Viking Sportsmen Scholarship

## 12<sup>th</sup> Grade Scholarship



Bill taught biology in the Alexandria School District for 31 years. His love and appreciation for hunting, fishing and conservation lead to establishing the Junior Viking Sportsmen's Club, culturing young men and women to understand the value of our wetlands and eco systems. He was fundamental to many local projects, which included establishing the local goose population, building wood duck houses, and was a leader in both the Viking Sportsmen and Evansville Sportsmen clubs.

A \$500.00 scholarship is awarded yearly to a local student (Alexandria, Osakis, Brandon, Evansville, Parkers Prairie and Minnewaska Schools) based on achievement, extracurricular activities, community involvement, leadership, service and legacy.

**Scholarship is awarded to a High School Senior attending any of the above schools, who is planning on majoring in a Biologic Science, Ecology or other Natural Resources.**

Applicants are screened by committee. Applicants must be high school seniors, scheduled to graduate, or enrolled full time in an accredited College/University

**Submitted applications must be received by March 19, 2021.**

Scholarship moneys are paid directly to the College/University. The recipient must provide the Sportsmen club with college/university documentation, including; applicants status, payment instructions, payment due date, and Bursars Office receipt of payment.

Applications can fill out application on line at [www.vikingsportsmen.org](http://www.vikingsportsmen.org) , print it out and mail to Viking Sportsmen, Inc. PO Box 301 Alexandria, MN 56308

**\*\* Application deadline is March 19, 2021.**

**Applicant information**

School year scholarship desired \_\_\_\_\_.

Name \_\_\_\_\_ Telephone number \_\_\_\_\_ Cell number \_\_\_\_\_

Street address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ zip code \_\_\_\_\_

E-mail \_\_\_\_\_

**Education history**

High school graduated \_\_\_\_\_ Date \_\_\_\_\_

College/university attended \_\_\_\_\_ Major \_\_\_\_\_ Dates \_\_\_\_\_ Degree \_\_\_\_\_

College/university attended \_\_\_\_\_ Major \_\_\_\_\_ Dates \_\_\_\_\_ Degree \_\_\_\_\_

Other training \_\_\_\_\_ Program study \_\_\_\_\_ Degree or license \_\_\_\_\_

**Employment history**

Employer \_\_\_\_\_ Position \_\_\_\_\_ Duties \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_ Duties \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_ Duties \_\_\_\_\_

*\*Additional attachments should be used when insufficient space is available to answer questions on this form.*

**Honors Awards, Community Service, and Leadership**

List any community/volunteer activities and date of involvement

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List any activities demonstrating leadership

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List all awards and honors received along with the date

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Write a short essay on the following:

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**Do natural resources and the environment matter?**

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Statement of professional plans and goals

Please provide a brief **STATEMENT OF PROFESSIONAL PLANS AND GOALS** after entering the job market.

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**Letters of recommendation**

Please submit and attach 2 letters of recommendation

**Certification**

By signing below (or if online, by typing name) I certify that the information provided is accurate and complete to the best of my knowledge.

If selected to receive the Bill Banke/Viking Sportsmen Natural Resources and Environmental Scholarship, I agree to the release of my name, photograph, and education plans to the media. I also agree to provide a follow up interview with the Viking Sportsmen Board of Directors.

Are there any financial or personal concerns you would like the Selection Committee to consider?

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_

Permanent mailing address

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\_\_\_\_\_  
\_\_\_\_\_

Additional information at

[www.vikingsportsmen.org](http://www.vikingsportsmen.org)