MISSION STATEMENT:
The Viking Sportsmen's mission is to support and improve the conservation of wildlife and its habitat by establishing educational programs and conservation practices designed to preserve and enhance nature's wealth in Minnesota for future generations.

P.O. Box 301
Alexandria, MN 56308

The Twenty Seventh Annual Viking Sportsmen's Club fundraising banquet will be held on:

THURSDAY MARCH 29, 2012 AT HOLIDAY INN.

Buy your tickets now, no "B" packages will be sold at the door.
Tickets purchased at the door will be $10.00 higher.

Social hour will be at 5:30 p.m,. with dinner served at 7:00 p.m. Limited to the first 350 people. There will be Viking Sportsmen calling on area businesses for support. The following are some of the projects we are involved with:

* Kid's Food Plot Program
* Bill Banke Scholarship
* Art Engelbrecht Scholarship
* Pheasant Release & feeding
* Funding Lake & River Accesses
* Firearm Safety Classes
* Sponsor Junior Vikings
* Walleye fish stocking
* Co-Sponsor Ice Fishing Challenge
* Purchase Public Access Docks
* Geneva, Victoria & Henry Fishing Piers
* Senior & Kid Fishing
* Land acquisition – Roger Holmes WMA
* Junior Viking Sportsmen Habitat Day

----------Fold and tear here----------

Return with your donation or check for tickets to the above address,
All tickets will be held at the door for pickup March 29, 2012, at 5:30

Viking Sportsmen Membership			$15.00 _____
Package A - Banquet Ticket and Viking Sportsmen Membership			$35.00 _____
Package B – PRE-PURCHASED ONLY NO "B" PACKAGES SOLD AT THE DOOR			
Package "A" *Plus*			$35.00
4 packets of General Raffle Tickets	@$10.00	$40.00	
2 tickets on "B" only 12 Ga Shotgun	@$20.00	$40.00	
2 tickets on framed print	@$10.00	$20.00	
A $135.00 value for only			$100.00 _____
Package C - Spouse with Package A or B		$25.00 _____	
Package D - Youth 18 and younger		$20.00 _____	
Reservation of table for 8 with clearly marked sponsor			$25.00 _____
		TOTAL	$_____

TICKETS PURCHASED AT THE DOOR WILL BE $10.00 HIGHER THAN LISTED ABOVE
NO "B" PACKAGES WILL BE SOLD AT THE DOOR SO BUY YOUR TICKETS NOW

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE # _____ VISA ___ MC# ____EXP. DATE _____

AMOUNT INCLUDED $_____ ____CHECK ____ CASH

E-MAIL _____

"Thank you for your support"